TITLE TO REAL ESTATE BY A CORPORATION—Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA, OLLE THE WORLD
County of GREENVILLE
KNOW ALL MEN BY THESE PRESENTS That HENRY C. HARDING BUILDERS, INC.
a corporation organized and existing under the laws of the State of South / and having its principal place of business at
Greenville in the State of South Carolina , for and in consideration of the
sum of Thirteen Thousand Nine Hundred Fifty and No/100ths (\$13,950.00) dollars, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto THEODORE F. WATSON and LINDA GAYLE M. WATSON:
All that piece, parcel or lot of land situate, lying and being on the Northern side of Tucson Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 37 as shown on a plat of Sections 1 and 2, Western Hills, prepared by Jones & Sutherland, Engineers, dated August 1959, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book QQ at pages 98 and 99, and having according to said plat the following metes and bounds:
BEGINNING at an iron pin on the Northern side of Tucson Drive at the joint front corner of Lots Nos. 36 and 37, and running thence with the line of Lot No. 36 N. 0-15 E. 150 feet to an iron pin; thence N. 89-45 W. 90 feet to an iron pin at the joint rear corner of Lots Nos. 37 and 38; thence with the line of Lot No. 38 S. 0-15 W. 150 feet to an iron pin on the Northern side of Tucson Drive; thence with the Northern side of Tucson Drive S. 89-45 E. 90 feet to the point of beginning.
This is the identical property conveyed to the grantor herein by deed of Thomas Bert Addis, dated July 18, 1968, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 849 at page 105.
This conveyance is subject to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.
County Stamps Part # 15.40 See Act No.030 Security 1
SOUTH CAROLINA SOUTH
Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining. To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, their successors, heirs and assigns forever. And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and their successors, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, on this the 19th day of November in the year of our Lord one thousand, nine hundred and sixty-eight and in the one hundred and ninety-third year of the Sovereignty and Independence of the United States of America.
Signed, sealed and delivered in the presence of: HENRY C. HARDING BUILDERS, INC. (L.S.) By HENRY C. HARDING BUILDERS, INC. (L.S.) By President
STATE OF SOUTH CAROLINA
County of GREENVILLE
PERSONALLY appeared before me Mary N. Parker and made oath that S he
Henry C. Harding as President and of Henry C. Harding Builders, Inc.
corporation organized and existing under the laws of the State of South Carolina sign, seal with its corporate
eal and as the act and deed of said corporation deliver the within written deed, and that She with
Fred D. Cox, Jr., witnessed the execution thereof.

Notary Public for South Carolina.

MY COMMISSION EXPIRES Recorded November 20, 1968 At 4:46 P.M. # 12427

Mary M. Parker

19th day

A. D., 19 68.

SWORN to before me this_________November